

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. B-0114.07



BOX PATENT APPLICATION ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing is a patent application of:

Inventor: Stephen M. Brinkman For: FISH CATCHING SYSTEM

Enclosed are:

- [X]1 title page.
- 16 sheets of disclosure. [X]
- 5 sheets of claims. X
- [X] 1 abstract sheet.
- sheets of drawings. [X]
- An Assignment of the invention to <u>S&C BRINKMAN CORPORATION</u>. [X]
- Cover Sheet for Assignment. [X]
- Declaration and Power of Attorney for Inventors.

CLAIMS AS FILED

	Small Entity		Other Than Small Entity
Total Claims $38 - 20 = 18$ extra	x (\$9) = \$ 16	52.00	or x (\$18) = \$ <u>N/A</u>
Independent 5 - 3 = $\frac{2}{2}$ x (\$42) = \$ $\frac{84.00}{2}$ or x (\$84) = \$ $\frac{N/A}{2}$ Claims			
Multiple dependent Claims Presented $N/A \times (\$260) = N/A \text{ or } x (\$130) = N/A$			
Basic Fee	\$ <u>370.00</u>	or	\$ <u>N/A</u>
Assignment (\$\frac{40.00}{20.00})	\$ <u>40.00</u>	or	\$ <u>N/A</u>
TOTAL FILING FEE:	\$ <u>656.00</u>	or	\$ <u>N/A</u>

- [X] Applicant is entitled to small entity status under 37 C.F.R 1.9 and 37 C.F.R 1.27.
- [X] One check covering the amount of the total filing fee is enclosed.
- [X] Please address all correspondence and telephone calls in connection with this application to the LAW OFFICES OF CHRISTOPHER L. MAKAY, 1634 Milam Building, 115 East Travis Street, San Antonio, Texas 78205, (210) 472-3535.
- [] The commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No._____.

Respectfully submitted,

LAW OFFICES OF CHRISTOPHER L. MAKAY 1634 Milam Building 115 East Travis Street San Antonio, Texas 78205 (210) 472-3535

DATE: 14 Dacember 2001

BY:

Christopher L. Makay Reg. No. 34,475

CERTIFICATE OF EXPRESS MAIL

I hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Express Mail No. EV0408 46425US

_Date: QC 14,2001

Kathryn D. Maka